
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0471](#)

Title

Rent Escrow Account Program / Utility Maintenance Program / Tenant Outreach and Educational Services

Last Change Date

06/17/2019

Expiration Date

06/16/2019

Reference Numbers

Prior Council File: 11-1783, City Administrative Officer Reports: 0220-00540-1130; 0220-00540-1148; 0220-00540-1173; 0220-00540-1245, Contracts: C-126476; C-126529; C-126478; C-126477

Initiated by

Mayor

Action History for Council File [15-0471](#)

Date	Activity
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06/17/2019	File expired per City Clerk policy, Council file No. 05-0553.
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06/21/2017	Housing Committee received and filed item(s).
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06/16/2017	Housing Committee scheduled item for committee meeting on June 21, 2017.
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06/09/2017	City Administrative Officer document(s) referred to Housing Committee.
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06/09/2017	Document(s) submitted by City Administrative Officer, as follows:
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	City Administrative Officer report 0220-00540-1245, dated June 9, 2017, relative to authorization to execute Second Amendments to Tenant Outreach and Education Services Contracts for the Rent Escrow Account and Utility Maintenance Programs.
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06/30/2016	Council action final.
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06/30/2016	Mayor transmitted Council File to City Clerk.
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06/28/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 8, 2016.
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06/24/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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06/17/2016	City Clerk scheduled item for Council on June 24, 2016.
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06/16/2016	Housing Committee waived consideration of item .
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06/14/2016	City Administrative Officer document(s) referred to Housing Committee.
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06/10/2016	Document(s) submitted by City Administrative Officer, as follows:
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	City Administrative Officer report 0220-00540-1173, dated June 10, 2016, relative to authorization to execute First Amendments to Tenant Outreach and Education Services Contracts for the Rent Escrow Account and Utility Maintenance Programs for the following contractors: Inquilinos Unidos, Inner City Law Center, Coalition for Economic Survival, and Strategic Actions for a Just Economy.
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05/10/2016	Mayor document(s) referred to Housing Committee.
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05/10/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated April 12, 2016, relative to a request for approval to execute First Amendments to the contracts of the four Tenant Outreach and Education Services Contractors for the Rent Escrow Account Program (REAP) and the Utility Maintenance Program (UMP).

10/09/2015 Council action final.

10/09/2015 Mayor transmitted Council File to City Clerk.

10/07/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 19, 2015.

10/06/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/23/2015 City Clerk scheduled item for Council on October 6, 2015.

09/22/2015 Housing Committee waived consideration of item .

09/18/2015 City Administrative Officer document(s) referred to Housing Committee.

09/18/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1148, dated September 16, 2015, relative to authorization to enter into contracts with proposers selected through a Request for Proposals for tenant outreach and education services for the Escrow Account Program (REAP) and the Utility Maintenance Program (UMP).

09/16/2015 Housing Committee continued item to/for a future Committee meeting.

09/11/2015 Housing Committee scheduled item for committee meeting on September 16, 2015.

08/24/2015 Housing and Community Investment Department document(s) referred to Housing Committee.

08/21/2015 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment report, dated August 20, 2015, relative to negotiate and execute contracts to provide outreach and education services to tenants who reside in the buildings that are subject to the Rent Escrow Account Program (REAP) and/or Utility Maintenance Program (UMP).

06/04/2015 Council action final.

06/03/2015 Mayor transmitted Council File to City Clerk.

05/29/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 8, 2015.

05/26/2015 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

05/26/2015 City Administrative Officer document(s) referred to Council.

05/26/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1130, dated May 26, 2015, relative to the Housing and Community Investment Department request to release a Request for Proposals and extend the terms of three existing contractors for Tenant Outreach and Education Services for the Rent Escrow Account Program and Utility Maintenance Program.

05/20/2015 Council continued item to/for May 26, 2015 .

05/13/2015 City Clerk scheduled item for Council on May 20, 2015.

05/06/2015 Housing Committee approved item(s) .

05/01/2015 Housing Committee scheduled item for committee meeting on May 6, 2015.

04/20/2015 Mayor document(s) referred to Housing Committee.

04/20/2015 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department, dated April 10, 2015, relative to the Request for Proposals for tenant outreach and educational services for the Citys Rent Escrow Account Program (REAP) and Utility Maintenance Program (UMP) and extend the terms of three existing REAP and UMP outreach contracts.