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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0481

## **Title**

Automated Digital Meters / Convert from Manual Meter / Department of Water and Power

**Last Change Date** 

**Expiration Date** 02/01/2019

05/01/2019

**Reference Numbers** 

Related Council File: 11-0569

Mover Second

BERNARD PARKS FELIPE FUENTES

## **Action History for Council File 15-0481**

Date Activity

05/01/2019 File expired per Council policy, Council file No. 05-0553.

07/14/2017 Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

02/01/2017 Energy and Environment Committee continued item to/for 60 days.

01/27/2017 Energy and Environment Committee scheduled item for committee meeting on February 1, 2017.

04/21/2015 Motion referred to Energy and Environment Committee.

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