Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024 **********************************

Council File Number

15-0501

Title

State Water Resources Control Board (SWRCB) / Statewide Water Conservation Standard

Last Change Date

Expiration Date

04/20/2016

04/19/2018

Mover

Second

FELIPE FUENTES **BOB BLUMENFIELD**

Action History for Council File <u>15-0501</u>

Date Activity

04/20/2016 Council action final.

04/19/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/11/2016 City Clerk scheduled item for Council on April 19, 2016.

04/06/2016 Energy and Environment Committee noted and filed item(s).

04/01/2016 Energy and Environment Committee scheduled item for committee meeting on April 6, 2016.

09/24/2015 Department of Water and Power document(s) referred to Energy and Environment Committee.

09/23/2015 Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated September 14, 2015, relative to a follow-up request to report on the Department of Water and Powers Home Water Report Pilot Study.

- 05/26/2015 Council action final.
- 05/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 05/11/2015 City Clerk scheduled item for Council on May 20, 2015.
- 05/06/2015 Department of Water and Power document(s) referred to Energy and Environment Committee.
- 05/06/2015 Energy and Environment Committee noted and filed item(s). a date to be determined; request LADWP to report back in 29 days in regard to the Worksmart Program
- 05/06/2015 Document(s) submitted by Department of Water and Power, as follows:

Department of Water and Power report, dated May 5, 2015, relative to the State Water Resources Control Board's (SWRCB) Draft Emergency Conservation Regulations to meet the Governor's Executive Order calling for 25 percent conservation.

05/01/2015 Energy and Environment Committee scheduled item for committee meeting on May 6, 2015.

04/22/2015 Motion document(s) referred to Energy and Environment Committee.

Saturday, May 18, 2024 Page 1 of 1