
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/28/2024

Council File Number

[15-0540](#)

Title

Los Angeles Emergency Water Conservation Plan Ordinance

Last Change Date

04/29/2016

Expiration Date

04/19/2018

Reference Numbers

City Attorney Report: R15-0129,Municipal Code: Article 1 of Chapter XII,Ordinance 183608;
184250,Board Resolution: 016 020,Related Council File: 09-0369-S2

Initiated by

Board of Water and Power Commissioners

Action History for Council File [15-0540](#)

Date	Activity
-------------	-----------------

04/29/2016	Council action final.
------------	-----------------------

04/27/2016	Mayor transmitted file to City Clerk. Ordinance effective date: May 3, 2016.
------------	--

04/20/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 2, 2016.
------------	---

04/19/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

04/11/2016	City Clerk scheduled item for Council on April 19, 2016.
------------	--

04/06/2016	Energy and Environment Committee approved item(s) .
------------	---

04/01/2016	Energy and Environment Committee scheduled item for committee meeting on April 6, 2016.
------------	---

04/01/2016	City Attorney document(s) referred to Energy and Environment Committee.
------------	---

04/01/2016	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R16-0102, dated April 1, 2016, relative to a draft Ordinance amending Article I of Chapter XII of Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the water conservation plan of the City of Los Angeles.

03/22/2016	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

03/21/2016	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

Board of Water and Power Commissioners report, dated March 17, 2016, relative to the proposed amendments to the City of Los Angeles Emergency Water Conservation Plan Ordinance..

07/30/2015	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

07/23/2015	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

Board of Water and Power Commissioners report, dated July 22, 2015, relative to the proposed transition to Phase III of the City of Los Angeles Emergency Water Conservation Plan Ordinance.

06/18/2015	Council action final.
------------	-----------------------

06/12/2015	Mayor transmitted file to City Clerk. Ordinance effective date: June 17, 2015.
------------	--

06/10/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 22, 2015.
06/09/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/02/2015 Energy and Environment Committee waived consideration of item ; 5/19/15 City Attorney report and Ordinance.
06/02/2015 City Clerk scheduled item for Council on June 9, 2015.
05/26/2015 Council action final.
05/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/20/2015 City Attorney document(s) referred to Energy and Environment Committee.
05/19/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0540, dated May 19, 2015, relative to a draft ordinance amending the Municipal Code to clarify prohibited uses and modify certain water conservation requirements of the Water Conservation Plan of the City of Los Angeles..

05/07/2015 City Clerk scheduled item for Council on May 20, 2015.
05/06/2015 Energy and Environment Committee approved item(s) .
05/01/2015 Energy and Environment Committee scheduled item for committee meeting on May 6, 2015.
04/28/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
04/27/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 27, 2015, relative to the proposed amendments to the Citys Emergency Water Conservation Plan Ordinance. .