

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/17/2024

\*\*\*\*\*

**Council File Number**

[15-0548](#)

**Title**

Juan Bautista de Anza National Historic Trail / Los Angeles River Trail / Agreement

**Last Change Date**

09/09/2015

**Expiration Date**

09/08/2017

**Reference Numbers**

Related Council File: 14-0002-S24

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

TOM LABONGE

**Action History for Council File [15-0548](#)**

| Date | Activity |
|------|----------|
|------|----------|

|            |                       |
|------------|-----------------------|
| 09/09/2015 | Council action final. |
|------------|-----------------------|

|            |  |
|------------|--|
| 09/08/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |   |
|------------|---|
| 08/28/2015 | City Clerk scheduled item for Council on September 8, 2015. |
|------------|---|

|            |   |
|------------|---|
| 08/17/2015 | Arts, Parks, and River Committee approved item(s) . |
|------------|---|

|            |   |
|------------|---|
| 08/14/2015 | Public Works: Engineering document(s) referred to Arts, Parks, and River Committee. |
|------------|---|

|            |   |
|------------|---|
| 08/14/2015 | Arts, Parks, and River Committee scheduled item for committee meeting on August 17, 2015. |
|------------|---|

|            |   |
|------------|---|
| 08/13/2015 | Document(s) submitted by Public Works: Engineering, as follows: |
|------------|---|

|  |   |
|--|---|
|  | Bureau of Engineering report, dated August 12, 2015, relative to the trail segment certification agreement for the Juan Bautista de Anza National Historic Trail along the Los Angeles River. |
|--|---|

|            |   |
|------------|---|
| 06/08/2015 | Community Impact Statement submitted by Los Feliz Neighborhood Council. |
|------------|---|

|            |                       |
|------------|-----------------------|
| 06/03/2015 | Council action final. |
|------------|-----------------------|

|            |  |
|------------|--|
| 06/02/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
|------------|--|

|            |  |
|------------|--|
| 05/26/2015 | City Clerk scheduled item for Council on June 2, 2015. |
|------------|--|

|            |   |
|------------|---|
| 05/18/2015 | Arts, Parks, Health, Aging, and River Committee approved as amended . |
|------------|---|

|            |   |
|------------|---|
| 05/15/2015 | Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on May 18, 2015. |
|------------|---|

|            |   |
|------------|---|
| 05/01/2015 | Motion referred to Arts, Parks, Health, Aging, and River Committee. |
|------------|---|