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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0600-S44](#)

**Title**

Budget and Recommendation / Bureau of Sanitation / Methods to Avoid First Lien Problem / Sewer Connection Assistance Program

**Last Change Date**

05/24/2017

**Expiration Date**

05/21/2017

**Initiated by**

Council

**Action History for Council File [15-0600-S44](#)**

<b>Date</b>	<b>Activity</b>
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05/24/2017	File expired per Council policy, Council file No. 05-0553.
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05/21/2015	Council document(s) referred to Energy and Environment Committee.
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05/21/2015	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 21, 2015, relative to instruct the Bureau of Sanitation to report to the Energy and Environment Committee on methods to avoid the first lien problem that PACE had regarding the Sewer Connection Assistance Program.