Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>15-0600-S6</u>

#### Title

Budget Recommendation / Building and Safety / Soft Story Buildings Hotspots

# Last Change Date

06/23/2017

#### **Expiration Date**

05/21/2017

Initiated by Council

### Action History for Council File <u>15-0600-S6</u>

## Date Activity

06/26/2017 Memorandum to File.

05/21/2015 Council document(s) referred to Planning and Land Use Management Committee. 05/21/2015 Document(s) submitted by Council, as follows:

Budget Recommendation, dated May 21, 2015, relative to instruct the Department of Building and Safety to report to the Planning and Land Use Management Committee on the number of soft story buildings per Council District.