
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0600-S71](#)

Title

2015-16 Fuse Corps Studies

Last Change Date

08/20/2015

Expiration Date

08/18/2017

Reference Numbers

City Administrative Officer Report: 0220-0569-0000

Initiated by

City Administrative Officer

Action History for Council File [15-0600-S71](#)

| Date | Activity |
|-------------|--|
| 08/20/2015 | Council action final. |
| 08/18/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 08/06/2015 | City Clerk scheduled item for Council on August 18, 2015. |
| 08/03/2015 | Budget and Finance Committee noted and filed item(s). |
| 07/31/2015 | Budget and Finance Committee scheduled item for committee meeting on August 3, 2015. |
| 06/24/2015 | City Administrative Officer document(s) referred to Budget and Finance Committee. |
| 06/23/2015 | Document(s) submitted by City Administrative Officer, as follows: |

City Administrative Officer report 0220-05169-0000, dated June 23, 2015, relative to the 2015-16 Fuse Corps Studies.