

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/28/2024

\*\*\*\*\*

**Council File Number**

[15-0688](#)

**Title**

Senior Project Coordinator / Senior Project Assistants / Economic and Workforce Development Department

**Last Change Date**

09/08/2015

**Expiration Date**

09/02/2017

**Initiated by**

Mayor

**Action History for Council File [15-0688](#)**

Date	Activity
------	----------

09/08/2015	Council action final.
------------	-----------------------

09/02/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/02/2015	Personnel and Animal Welfare Committee approved item(s) .
------------	---

08/28/2015	Personnel and Animal Welfare Committee scheduled item for committee meeting on September 2, 2015.
------------	---

08/27/2015	City Clerk scheduled item for Council on September 2, 2015.
------------	---

08/17/2015	Mayor document(s) referred to Personnel and Animal Welfare Committee.
------------	---

08/17/2015	Document(s) submitted by Mayor, as follows:
------------	---

Mayor report, dated August 14, 2015, relative to the exemption of Senior Project Coordinator, pursuant to Charter Section 1001 (b)..

06/24/2015	Council action final.
------------	-----------------------

06/23/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

06/16/2015	City Clerk scheduled item for Council on June 23, 2015.
------------	---

06/16/2015	Personnel and Animal Welfare Committee approved item(s) .
------------	---

06/12/2015	Personnel and Animal Welfare Committee scheduled item for committee meeting on June 16, 2015.
------------	---

06/04/2015	Mayor document(s) referred to Personnel and Animal Welfare Committee.
------------	---

06/03/2015	Document(s) submitted by Mayor, as follows:
------------	---

Mayor report, dated June 3, 2015, relative to the request for exemption of one Senior Project Coordinator and two Senior Project Assistants in the Economic and Workforce Development Department.