
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0711](#)

Title

Outlaw Use of Smokeless Tobacco / Baseball Sporting Events Sites

Last Change Date

02/01/2016

Expiration Date

01/26/2018

Reference Numbers

City Attorney Reports: 15-0711; R15-0308, Ordinance 184053

Mover

JOSE HUIZAR

Second

PAUL KORETZ

Action History for Council File [15-0711](#)

| Date | Activity |
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| 02/01/2016 | Council action final. |
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| 01/29/2016 | Mayor transmitted file to City Clerk. Ordinance effective date: March 9, 2016. |
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| 01/27/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 8, 2016. |
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| 01/26/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 01/26/2016 | Health, Mental Health, and Education Committee approved as amended . |
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| 01/20/2016 | Health, Mental Health, and Education Committee scheduled item for committee meeting on January 26, 2016. |
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| 12/10/2015 | Arts, Parks, and River Committee waived consideration of item . |
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| 12/09/2015 | City Attorney document(s) referred to Arts, Parks, and River Committee; Health, Mental Health, and Education Committee. |
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| 12/09/2015 | Document(s) submitted by City Attorney, as follows: |
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City Attorney report R15-0308, dated December 8, 2015, relative to the draft Ordinance adding a section and amending a section of the Municipal Code to prohibit the use of smokeless tobacco at event sites for organized sporting events and at City parks, and to add definitions related to smoking.

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| 09/08/2015 | Council action final. |
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| 09/08/2015 | Council adopted item forthwith. |
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| 09/08/2015 | Health, Mental Health, and Education Committee approved as amended . |
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| 09/03/2015 | Health, Mental Health, and Education Committee scheduled item for committee meeting on September 8, 2015. |
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| 09/01/2015 | City Clerk scheduled item for Council on September 8, 2015. Committee report to be submitted. |
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| 09/01/2015 | Arts, Parks, and River Committee waived consideration of item . |
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| 07/14/2015 | City Clerk rereferred item to Arts, Parks, and River Committee; Health, Mental Health, and Education Committee, pursuant to Council Action of July 1, 2015, Council File No. 15-0834. |
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| 06/09/2015 | Motion document(s) referred to Arts, Parks, Health, Aging, and River Committee. |
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