

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/30/2024

\*\*\*\*\*

**Council File Number**

[15-0719-S23](#)

**Title**

Fix the City, Incorporated v. City of Los Angeles, et al. / Mobility Plan 2035

**Last Change Date**

06/12/2019

**Expiration Date**

06/05/2021

**Reference Numbers**

City Attorney Report: R19-0098, Los Angeles Superior Court Cases: BS157831; BS159574, Related Council File: 15-0719-S10

**Initiated by**

City Attorney

**Action History for Council File [15-0719-S23](#)**

Date	Activity
------	----------

06/12/2019	Council action final.
------------	-----------------------

06/12/2019	Mayor transmitted Council File to City Clerk.
------------	---

06/10/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2019.
------------	---

06/05/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

05/30/2019	City Clerk scheduled item for Council on June 5, 2019.
------------	--

05/30/2019	Budget and Finance Committee waived consideration of item .
------------	---

05/03/2019	Transportation Committee waived consideration of item .
------------	---

04/09/2019	City Attorney document(s) referred to Budget and Finance Committee; Transportation Committee.
------------	---

04/05/2019	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R19-0098, dated April 5, 2019, relative to the request to discuss in closed session settlement in the cases of Fix the City, Incorporated v. City of Los Angeles, et al.