Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>15-0734-S1</u>

## Title

Urban Areas Security Initiative Fiscal Year 2014-2015 / Office of Homeland Security / Grant Application / Governing Body Resolution

#### Last Change Date

09/07/2017

# **Expiration Date** 04/27/2019

# Reference Numbers

Related Council Files: 15-0734; 17-0626

## Initiated by

Mayor

## Action History for Council File <u>15-0734-S1</u>

# Date Activity

09/07/2017 Memorandum to File.

04/27/2017 Mayor document(s) referred to Public Safety Committee.

04/27/2017 Document(s) submitted by Mayor, as follows:

Mayor report, April 27, 2017, relative to the reappropriation of funds for Fiscal Year (FY) 2016-17 for the FY 2014 and FY 2015 Urban Areas Security Initiative Grant Programs.