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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0834-S2

#### **Title**

Appoint Members / Innovation and Performance Commission

**Last Change Date** 

**Expiration Date** 

04/07/2016

03/30/2018

## **Reference Numbers**

City Attorney Report: R16-0008, Ordinance 184183

Mover Second

BOB BLUMENFIELD HERB WESSON, JR.

## Action History for Council File 15-0834-S2

# Date Activity

04/07/2016 Council action final.

04/06/2016 Mayor transmitted file to City Clerk. Ordinance effective date: May 18, 2016.

04/01/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.

03/30/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/24/2016 City Clerk scheduled item for Council on March 30, 2016.

03/18/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s).

03/11/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016.

01/11/2016 City Attorney document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

01/07/2016 Document(s) submitted by City Attorney, as follows:

City Attorney report R16-0008, dated January 7, 2016, relative to the draft Ordinance providing authority to the President of the Council to appoint nine members of the Innovation and Performance Commission from nominations submitted by the chairs of three committees of the Council.

- 11/25/2015 Council action final.
- 11/24/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/20/2015 City Clerk scheduled item for Council on November 24, 2015.
- 10/16/2015 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .
- 10/09/2015 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on October 16, 2015.
- 09/22/2015 Motion document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

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