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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0841](#)

**Title**

Plan to Provide Water to Wildlife

**Last Change Date**

07/23/2019

**Expiration Date**

07/01/2017

**Mover**

PAUL KORETZ

**Second**

JOSE HUIZAR

**Action History for Council File [15-0841](#)**

**Date**

**Activity**

07/23/2019 File expired per Council policy, Council file No. 05-0553.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

07/12/2017 City Clerk rereferred item to Arts, Entertainment, Parks and River Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

04/14/2016 Community Impact Statement submitted by Atwater Village Neighborhood Council.

01/20/2016 Community Impact Statement submitted by Historic Highland Park Neighborhood Council.

07/09/2015 Council President also referred Motion to Personnel and Animal Welfare Committee.

07/01/2015 Motion document(s) referred to Arts, Parks, and River Committee.