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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

15-0921

#### **Title**

Two Assistant General Managers / Two Executive Assistants to General Manager / Department of Water and Power / Exemption Positions

## **Last Change Date**

08/21/2015

**Expiration Date** 08/19/2017

### **Initiated by**

Mayor

# **Action History for Council File 15-0921**

# Date Activity

08/21/2015 Council action final.

08/19/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/19/2015 Personnel and Animal Welfare Committee approved item(s) .

08/14/2015 Personnel and Animal Welfare Committee scheduled item for committee meeting on August 19, 2015.

08/12/2015 City Clerk scheduled item for Council on August 19, 2015.

08/05/2015 Mayor document(s) referred to Personnel and Animal Welfare Committee.

08/04/2015 Document(s) submitted by Mayor, as follows:

Mayor report, dated August 3, 2015, relative to the exemption of two assistant General Managers and two Executive Assistants to the General Manager for the Department of Water and Power.

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