
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0921-S1](#)

Title

One (1) Assistant General Manager / Three (3) Executive Assistants to the General Manager / Department of Water and Power / Exempt Positions

Last Change Date

04/07/2017

Expiration Date

04/05/2019

Initiated by

Mayor

Action History for Council File [15-0921-S1](#)

Date	Activity
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04/07/2017	Council action final.
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04/07/2017	Council adopted item forthwith.
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04/05/2017	Personnel and Animal Welfare Committee approved item(s) .
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03/31/2017	Personnel and Animal Welfare Committee scheduled item for committee meeting on April 5, 2017.
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03/31/2017	City Clerk scheduled item for Council on April 7, 2017.
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03/07/2017	Mayor document(s) referred to Personnel and Animal Welfare Committee.
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03/07/2017	Document(s) submitted by Mayor, as follows:
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Mayor report, dated March 2, 2017, relative to the Department of Water and Power exemption request for one (1) Assistant General Manager and three (3) Executive Assistants to the General Manager.