

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[15-1028](#)

**Title**

Atwater Village East Bank Riverway Project / California Natural Resources Agency / Grant Application

**Last Change Date**

09/09/2015

**Expiration Date**

09/08/2017

**Mover**

MITCH O'FARRELL

**Second**

BOB BLUMENFIELD

**Action History for Council File [15-1028](#)**

<b>Date</b>	<b>Activity</b>
09/09/2015	Council action final.
09/08/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
09/04/2015	City Clerk scheduled item for Council on September 8, 2015.
09/01/2015	Motion referred to Council (Tentatively Scheduled for September 8, 2015).