
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1092](#)

Title

Public Health Emergency Preparedness and Response Services Coordinator / Los Angeles County Department of Public Health (LACDPH) / Contract / Amendment

Last Change Date

01/13/2023

Expiration Date

08/25/2023

Reference Numbers

City Administrative Officer Reports: 0150-10532-0000; 0150-10532-0001; 0150-10532-0002; 0150-10532-0003; 0150-10532-0004, Contract: C-126913; C-134726

Pending in committee

Neighborhoods and Community Enrichment Committee

Initiated by

Emergency Management Department

Action History for Council File [15-1092](#)

| Date | Activity |
|------------|--|
| 01/13/2023 | Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000. |
| 08/26/2021 | Emergency Management Department document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee. |
| 08/25/2021 | Document(s) submitted by Emergency Management Department, as follows: Emergency Management Department report, dated August 5, 2021, relative to a request for authority to execute the Second Amendment to Contract C-134726 with the Los Angeles County Department of Public Health, for a Public Health Emergency Preparedness and Response Services Coordinator. |
| 10/05/2020 | Council action final. |
| 10/05/2020 | Mayor transmitted Council File to City Clerk. |
| 09/23/2020 | City Clerk transmitted file to Mayor. Last day for Mayor to act is October 5, 2020. |
| 09/23/2020 | Council adopted item forthwith. |
| 09/18/2020 | City Clerk scheduled item for Council on September 23, 2020. |
| 09/10/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s). |
| 07/29/2020 | City Administrative Officer document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 07/28/2020 | Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0150-10532-0004, dated July 28, 2020, relative to authorizing the General Manager, Emergency Management Department, to execute the First Amendment to Contract No. C-134726 with the Los Angeles County Department of Public Health, for a Public Health Emergency Preparedness and Response Services Coordinator. |
| 07/21/2020 | Emergency Management Department document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |

07/21/2020 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management Department report, dated July 20, 2020, relative to a request for authority to approve the first Amendment to contract C-134726 with the Los Angeles County Department of Public Health, for a Public Health Emergency Preparedness and Response Services Coordinator.

12/03/2019 Council action final.

12/03/2019 Mayor transmitted Council File to City Clerk.

11/27/2019 Council adopted item forthwith.

11/27/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.

11/19/2019 City Clerk scheduled item for Council on November 27, 2019.

11/13/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)

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11/08/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.

10/23/2019 Public Safety Committee approved item(s) .

10/18/2019 Public Safety Committee scheduled item for committee meeting on October 23, 2019.

10/18/2019 City Administrative Officer document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Public Safety Committee.

10/15/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10532-0003, dated October 15, 2019, relative to the proposed agreement with the County of Los Angeles Department of Public Health to fund a Public Health Emergency Preparedness and Response Services Coordinator in the Emergency Preparedness Department.

09/26/2019 Emergency Management Department document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Public Safety Committee.

09/19/2019 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management Department report, dated September 18, 2019, relative to a revised and updated Contract No. C-126913 with the Los Angeles County Department of Public Health for a Public Health Emergency Preparedness and Response Services Coordinator.

09/14/2018 Council action final.

09/14/2018 Mayor transmitted Council File to City Clerk.

09/05/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 17, 2018.

09/04/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/28/2018 City Clerk scheduled item for Council on September 4, 2018.

08/28/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

08/23/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on August 28, 2018.

08/21/2018 City Administrative Officer document(s) referred to Health, Education, and Neighborhood Councils Committee.

08/17/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10532-0002, dated August 17, 2018, relative to the second and third amendments to Contract No. C-126913 between the City and the Los Angeles County Department of Public Health, extending the term of the contract for a Public Health Emergency Preparedness and Response Services Coordinator.

08/08/2018 Emergency Management Department document(s) referred to Health, Education, and Neighborhood Councils Committee.

08/07/2018 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management Department report, dated July 30, 2018, relative to the second and third amendments to Contract No. C-126913 with Los Angeles County Department of Public Health, extending the term of the contract for a Public Health Emergency Preparedness and Response Services Coordinator.

03/12/2018 Council action final.

03/12/2018 Mayor transmitted Council File to City Clerk.

03/09/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 19, 2018.

03/07/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/01/2018 City Clerk scheduled item for Council on March 7, 2018.

03/01/2018 Personnel and Animal Welfare Committee waived consideration of item .

02/27/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .

02/23/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on February 27, 2018.

01/31/2018 City Administrative Officer document(s) referred to Health, Education, and Neighborhood Councils Committee; Personnel and Animal Welfare Committee.

01/31/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10532-0001, dated January 31, 2018, relative to the First Amendment to Contract No. C-126913 with the Los Angeles County Health Department of Public Health to extend the contract of a Public Health Emergency Preparedness and Response Services Coordinator for the Emergency Management Department.

11/30/2017 Emergency Management Department document(s) referred to Health, Education, and Neighborhood Councils Committee; Personnel and Animal Welfare Committee.

11/30/2017 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management Department report, dated November 30, 2017, relative to request authorization for the First Amendment to Contract No. C-126913 with the Los Angeles County Health Department of Public Health to extend the contract of a Public Health Emergency Preparedness and Response Services Coordinator.

12/18/2015 Council action final.

12/17/2015 Mayor transmitted Council File to City Clerk.

12/16/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 28, 2015.

12/15/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/04/2015 City Clerk scheduled item for Council on December 15, 2015.

12/02/2015 Personnel and Animal Welfare Committee approved as amended .

11/25/2015 Personnel and Animal Welfare Committee scheduled item for committee meeting on December 2, 2015.

11/10/2015 Health, Mental Health, and Education Committee transmitted Council File to Personnel and Animal Welfare Committee.

11/10/2015 Health, Mental Health, and Education Committee approved item(s) .

11/06/2015 Health, Mental Health, and Education Committee scheduled item for committee meeting on November 10, 2015.

11/05/2015 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee; Personnel and Animal Welfare Committee.

11/05/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10532-0000, dated November 5, 2015, relative to the proposed contract with the Los Angeles County Department of Public Health.

09/15/2015 Emergency Management Department document(s) referred to Health, Mental Health, and Education Committee; Personnel and Animal Welfare Committee.

09/14/2015 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management Department report, dated September 4, 2015, relative to the proposed contract between the Emergency Management Department and the Los Angeles County Public Health Department to provide with a staff position to the City's Public Health Emergency Planning function.