
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1093](#)

Title

Hazen and Sawyer / San Fernando Basin Groundwater Remediation Facilities / Professional Engineering and Consulting Services / Agreement

Last Change Date

10/31/2023

Expiration Date

10/27/2025

Reference Numbers

Agreement: 47329-5, Board Resolutions: 016 046; 020 061; 024 048, City Administrative Officer Report: 0150-10389-0000; 0150-10389-0002

Initiated by

Mayor

Action History for Council File [15-1093](#)

Date

Activity

10/31/2023 Council action final.

10/27/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/24/2023 City Clerk scheduled item for Council on October 27, 2023.

10/13/2023 Energy and Environment Committee approved item(s) .

10/06/2023 Energy and Environment Committee scheduled item for committee meeting on October 13, 2023.

09/29/2023 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

09/28/2023 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Commissioners report, dated September 26, 2023, relative to Board Resolution No. 024 048, which approves Amendment No. 2 to Agreement No. 47329 with Hazen and Sawyer for Owner's Agent, for the San Fernando Basin Groundwater Remediation Facilities.

11/15/2019 Council action final.

11/15/2019 Council adopted item forthwith.

11/13/2019 Council continued item to/for November 15, 2019 .

11/06/2019 City Clerk scheduled item for Council on November 13, 2019.

11/05/2019 Energy, Climate Change, and Environmental Justice Committee approved item(s) .

11/01/2019 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on November 5, 2019.

10/01/2019 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

09/26/2019 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated September 25, 2019, relative to Resolution No. 020 061 regarding Amendment No. 1 to Agreement No. 47329 - Owners Agent for the San Basin Groundwater Remediation Facilities with Hazen and Sawyer.

10/21/2015 Council action final.

10/20/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/08/2015 City Clerk scheduled item for Council on October 20, 2015.

10/07/2015 Energy and Environment Committee approved item(s) .

10/02/2015 Energy and Environment Committee scheduled item for committee meeting on October 7, 2015.

09/15/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

09/14/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated September 14, 2015, relative to the execution of Agreement No. 47329-5 for the San Basin Groundwater Remediation facilities with Hazen and Sawyer.