
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1138](#)

Title

State of Emergency / Crisis Shelter

Last Change Date

05/17/2016

Expiration Date

09/23/2017

Reference Numbers

City Attorney Report: R15-0287,City Attorney Report: R16-0068

Mover

MIKE BONIN
GILBERT A. CEDILLO

Second

FELIPE FUENTES
MARQUEECE HARRIS-DAWSON
JOSE HUIZAR
MITCH O'FARRELL
CURREN D. PRICE, JR.

Action History for Council File [15-1138](#)

Date	Activity
05/17/2016	Community Impact Statement submitted by Greater Toluca Lake Neighborhood Council.
04/10/2016	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
03/12/2016	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
02/27/2016	Community Impact Statement submitted by Hollywood United Neighborhood Council.
01/20/2016	Community Impact Statement submitted by Historic Highland Park Neighborhood Council.
11/20/2015	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
11/18/2015	Council action final.
11/17/2015	Council adopted item, as amended, forthwith.
11/16/2015	City Attorney document(s) referred to Homelessness and Poverty Committee; Housing Committee.
11/13/2015	Document(s) submitted by City Attorney, as follows: City Attorney report R15-0287, dated November 13, 2015, relative to a declaration of a state of emergency regarding homelessness and a declaration of a shelter crisis; amendments to Municipal Code; and safe parking programs to provide shelter for the homeless.
11/03/2015	City Clerk scheduled item for Council on November 10, 2015.
10/22/2015	Community Impact Statement submitted by Downtown Los Angeles Neighborhood Council.
10/14/2015	Homelessness and Poverty Committee; Housing Committee approved as amended .
10/13/2015	Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.

10/09/2015 Homelessness and Poverty Committee; Housing Committee scheduled item for committee meeting on October 14, 2015.

09/22/2015 Motion document(s) referred to Homelessness and Poverty Committee; Housing Committee.