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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1138-S3](#)

**Title**

Recommended Budget / Program Information / Programs for Serving and Housing LAs Homeless / Funds

**Last Change Date**

01/14/2016

**Expiration Date**

01/12/2018

**Reference Numbers**

Related Council File: 15-0600-S88,Contract: C-126258

**Mover**

MARQUEECE HARRIS-DAWSON  
JOSE HUIZAR

**Second**

MIKE BONIN

**Action History for Council File [15-1138-S3](#)**

**Date**

**Activity**

01/14/2016 Council action final.

01/12/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/09/2015 City Clerk scheduled item for Council on January 12, 2016.

12/07/2015 Budget and Finance Committee approved as amended .

12/04/2015 Budget and Finance Committee scheduled item for committee meeting on December 7, 2015.

12/01/2015 Motion referred to Budget and Finance Committee.