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Office of the City Clerk, City of Los Angeles

#### **Council File Number**

15-1138-S32

#### **Title**

Comprehensive Homelessness Strategy 7A / Shelter System Overhaul / Status

**Last Change Date** 

**Expiration Date** 

08/10/2020

06/20/2020

# **Reference Numbers**

City Administrative Officer Report: 0220-05151-0034

Mover Second

MIKE BONIN

JOE BUSCAINO

MARQUEECE HARRIS-DAWSON

# Action History for Council File 15-1138-S32

### Date Activity

08/10/2020 File expired per Council policy, Council file No. 05-0553.

06/20/2018 Homelessness and Poverty Committee continued item to/for a date to be determined.

06/20/2018 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

06/19/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0034, dated June 19, 2018, relative to the shelter system and framework for an emergency response to Homelessness Plan.

06/19/2018 Los Angeles Homeless Services Authority document(s) referred to Homelessness and Poverty Committee.

06/18/2018 Document(s) submitted by Los Angeles Homeless Services Authority, as follows:

Los Angeles Homeless Services Authority report, dated June 18, 2018, relative to an emergency response to homelessness regarding the state of shelters in the City of Los Angeles and what the current plans are to provide interim housing over the next three fiscal years.

- 06/15/2018 Homelessness and Poverty Committee scheduled item for committee meeting on June 20, 2018.
- 03/27/2018 Council action final.
- 03/23/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/22/2018 Community Impact Statement submitted by Sylmar Neighborhood Council.
- 03/19/2018 City Clerk scheduled item for Council on March 23, 2018.
- 03/07/2018 Homelessness and Poverty Committee approved as amended .
- 03/02/2018 Homelessness and Poverty Committee scheduled item for committee meeting on March 7, 2018.

02/20/2018 Motion referred to Homelessness and Poverty Committee.

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