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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1138-S36](#)

**Title**

Los Angeles Homeless Services Authority (LAHSA) / Safe Parking Program / Council District Three / Council District 11 / Master License Agreement

**Last Change Date**

12/14/2018

**Expiration Date**

12/07/2020

**Reference Numbers**

Municipal Facilities Committee Report: 0150-11156-0001, Contract: C-126258, Related Council Files: 15-1138-S35; 20-0155

**Council District**

3,11

**Initiated by**

Municipal Facilities Committee

**Action History for Council File [15-1138-S36](#)**

Date	Activity
12/14/2018	Council action final.
12/12/2018	Council adopted item forthwith.
12/07/2018	City Clerk scheduled item for Council on December 12, 2018.
10/17/2018	Homelessness and Poverty Committee approved item(s) .
10/12/2018	Homelessness and Poverty Committee scheduled item for committee meeting on October 17, 2018.
10/03/2018	Municipal Facilities Committee document(s) referred to Homelessness and Poverty Committee.
10/02/2018	Document(s) submitted by Mayor, as follows:

Municipal Facilities Committee report 0150-11156-0001, dated October 2, 2018, with General Services Department report, dated September 27, 2018, relative to a new Master License Agreement with the Los Angeles Homeless Services Authority for the Safe Parking Program.