Office of the City Clerk, City of Los Angeles

# **Council File Number**

15-1232

### **Title**

Joint Powers of Agreement / Management and Operation of Cal State University / Los Angeles Metrolink Station

## **Last Change Date**

**Expiration Date** 

11/13/2015

11/10/2017

#### **Reference Numbers**

City Administrative Officer Report: 0150-10491-0000

### **Initiated by**

Mayor

# Action History for Council File 15-1232

## Date Activity

11/13/2015 Council action final.

11/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/03/2015 City Clerk scheduled item for Council on November 10, 2015.

10/28/2015 Transportation Committee approved item(s) .

10/23/2015 Transportation Committee scheduled item for committee meeting on October 28, 2015.

10/16/2015 City Administrative Officer document(s) referred to Transportation Committee.

10/16/2015 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10491-0000, dated October 13, 2015, relative to the Department of Transportation requesting approval to execute a proposed twenty year Joint Excercise of Powers Agreement for the management and operation of the Cal State University, Los Angeles Metrolink Station.

Saturday, May 18, 2024 Page 1 of 1