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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1345](#)

**Title**

Citys Capital Equipment Replacement Program / Citys Debt Capacity

**Last Change Date**

01/14/2016

**Expiration Date**

01/12/2018

**Reference Numbers**

City Administrative Officer Report: 0670-00001-0003

**Initiated by**

City Administrative Officer

**Action History for Council File [15-1345](#)**

Date	Activity
01/14/2016	Council action final.
01/12/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/04/2016	City Clerk scheduled item for Council on January 12, 2016.
12/14/2015	Budget and Finance Committee approved item(s) .
12/11/2015	Budget and Finance Committee scheduled item for committee meeting on December 14, 2015.
11/16/2015	City Administrative Officer document(s) referred to Budget and Finance Committee.
11/13/2015	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0670-00001-0003, dated November 13, 2015, relative to the overview of the Citys debt capacity and consideration of various financing options for the Citys Capital Equipment Replacement Program and various capital projects.