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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0005-S430](#)

**Title**

2335 North Griffin Avenue / REAP

**Last Change Date**

11/23/2016

**Expiration Date**

11/22/2018

**Reference Numbers**

Case: 4558

**Council District**

1

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [16-0005-S430](#)**

<b>Date</b>	<b>Activity</b>
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11/23/2016	Council action final.
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11/22/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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11/18/2016	City Clerk scheduled item for Council on November 22, 2016.
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11/15/2016	Housing and Community Investment Department document(s) referred to Council.
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11/15/2016	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated November 14, 2016, and Resolution, relative to the removal of 2335 North Griffin Avenue from the Rent Escrow Account Program (REAP).