

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/06/2024

\*\*\*\*\*

**Council File Number**

[16-0033](#)

**Title**

5500, 5510, 5516, 5520, 5526, 5542 and 5544 West Sunset Boulevard / 1417, 1431, 1433, 1435, 1437, 1439 and 1441 North Western Avenue / 1414 St. Andrews Place / 5505 and 5525 West De Longpre Avenue / Target Corporation

**Last Change Date**

07/12/2016

**Expiration Date**

06/27/2018

**Reference Numbers**

Case: CPC-2015-74-GPA-SP-CUB-SPP-SPR,Environmental: ENV-2008-1421-EIR and Addendum,State Clearinghouse: 2010121011,City Attorney Report 16-0145,Ordinance 184271; 184385; 184414

**Council District**

13

**Initiated by**

Mayor

**Action History for Council File [16-0033](#)**

Date	Activity
------	----------

07/12/2016	Council action final.
------------	-----------------------

07/06/2016	Mayor transmitted file to City Clerk. Ordinance effective date: August 16, 2016.
------------	--

07/06/2016	Mayor transmitted file to City Clerk. Ordinance effective date: August 16, 2016.
------------	--

07/05/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2016.
------------	---

07/01/2016	Council adopted item forthwith.
------------	---------------------------------

06/30/2016	Council action final.
------------	-----------------------

06/27/2016	City Clerk scheduled item for Council on July 1, 2016.
------------	--

06/27/2016	Planning and Land Use Management Committee waived consideration of item .
------------	---

06/27/2016	City Attorney document(s) referred to Planning and Land Use Management Committee.
------------	---

06/27/2016	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R16-0216, dated June 27, 2016, relative to a draft Ordinance repealing Ordinance No. 184271, which established Subarea F in the Vermont/Western Transit Oriented District.

06/24/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51. Planning and Land Use Management Committee report and Motion (O'Farrell - Huizar) adopted. (Vote: 10-0) Ordinance held over to July 1, 2016
------------	--

06/10/2016	Department of City Planning document(s) referred to Planning and Land Use Management Committee.
------------	---

06/10/2016	Document(s) submitted by Department of City Planning, as follows:
------------	---

City Planning report, dated June 10, 2016, relative to the modification to Specific Plan Project Permit Compliance finding for Target project within the Vermont/Western Transit Oriented District Specific Plan, Station Neighborhood Area Plan (SNAP).

05/10/2016	Council action final.
------------	-----------------------

05/05/2016 Mayor transmitted file to City Clerk. Ordinance effective date: June 15, 2016.  
05/04/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 16, 2016.  
05/04/2016 Council adopted item forthwith.  
04/29/2016 Planning and Land Use Management Committee scheduled item for committee meeting on May 3, 2016.  
04/28/2016 City Attorney document(s) referred to Planning and Land Use Management Committee.  
04/28/2016 Document(s) submitted by City Attorney, as follows:

City Attorney report R16-0145 dated April 28, 2016, with City Planning report dated April 27, 2016, relative to a draft ordinance amending the Vermont/Western Transit Oriented District Specific Plan to establish a new subarea.

03/23/2016 Council referred item to Planning and Land Use Management Committee.  
03/22/2016 Planning and Land Use Management Committee granted in part/denied in part the appeal(s) .  
03/18/2016 Planning and Land Use Management Committee scheduled item for committee meeting on March 22, 2016.  
02/23/2016 Council referred item to Planning and Land Use Management Committee.  
02/23/2016 Council action final.  
02/19/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
02/16/2016 City Clerk scheduled item for Council on February 19, 2016.  
02/09/2016 Planning and Land Use Management Committee continued item to/for March 22, 2016 .  
02/05/2016 Planning and Land Use Management Committee scheduled item for committee meeting on February 9, 2016.  
01/08/2016 Los Angeles City Planning Commission document(s) referred to Planning and Land Use Management Committee.  
01/08/2016 Document(s) submitted by Mayor, as follows:

Los Angeles City Planning Commission report, dated January 6, 2016, relative to appeals at 5500, 5510, 5516, 5520, 5542 and 5544 West Sunset Boulevard, 1417, 1431, 1433, 1435, 1437, and 1439 North Western Avenue, 1414 St. Andrews Place and 5505 and 5525 West De Longpre Avenue for the Target Corporation.