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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0037-S32](#)

**Title**

United States Department of Justice / Vehicles and Emergency Equipment / Police Department / Donation

**Last Change Date**

02/24/2017

**Expiration Date**

02/22/2019

**Reference Numbers**

Board of Police Commissioners Report: 16-0468

**Initiated by**

Mayor

**Action History for Council File [16-0037-S32](#)**

<b>Date</b>	<b>Activity</b>
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02/24/2017	Council action final.
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02/22/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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02/15/2017	City Clerk scheduled item for Council on February 22, 2017.
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02/07/2017	Public Safety Committee approved item(s) .
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02/03/2017	Public Safety Committee scheduled item for committee meeting on February 7, 2017.
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01/24/2017	Mayor document(s) referred to Public Safety Committee.
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01/20/2017	Document(s) submitted by Mayor, as follows:
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Board of Police Commissioners report 16-0468, dated January 10, 2017, relative to a donation of three vehicles and emergency equipment from the United States Department of Justice.