
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/19/2024

Council File Number

[16-0037-S4](#)

Title

Vehicles and Equipment / United States Department of Justice, United States Marshals Services / In-Kind Donation

Last Change Date

05/11/2016

Expiration Date

05/10/2018

Reference Numbers

Board of Police Commissioners Report: 16-0067

Initiated by

Mayor

Action History for Council File [16-0037-S4](#)

Date	Activity
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05/11/2016	Council action final.
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05/10/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/03/2016	City Clerk scheduled item for Council on May 10, 2016.
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04/19/2016	Public Safety Committee approved item(s) .
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04/15/2016	Public Safety Committee scheduled item for committee meeting on April 19, 2016.
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03/18/2016	Mayor document(s) referred to Public Safety Committee.
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03/16/2016	Document(s) submitted by Mayor, as follows:
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Board of Police Commissioners report 16-0067, dated March 8, 2016, relative to the donation of a vehicle and equipment from the United States Department of Justice, United States Marshals Service.