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Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-0160-S139

#### **Title**

2641 North Johnston Street / Department of Building and Safety / Lien

**Last Change Date** 

**Expiration Date** 02/26/2018

03/03/2016

**Reference Numbers** 

Assessors Parcel (APN): 5206-010-009

**Council District** 

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### **Initiated by**

Department of Building and Safety

# Action History for Council File 16-0160-S139

#### Date Activity

03/03/2016 Council action final.

03/01/2016 Council received and filed item inasmuch as the lien was paid in full.

02/26/2016 City Clerk scheduled item for Council on March 1, 2016.

11/23/2015 Department of Building and Safety document(s) referred to Council.

11/23/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated October 13, 2015, relative to the proposed lien of \$3,745.16, be recorded for the property at 2641 North Johnston Street.

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