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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0160-S202](#)

**Title**

1706 North Taper Avenue / Department of Building and Safety / Lien

**Last Change Date**

03/17/2016

**Expiration Date**

03/15/2018

**Reference Numbers**

Assessors Parcel (APN): 7442-019-020

**Council District**

15

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S202](#)**

<b>Date</b>	<b>Activity</b>
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03/17/2016	Council action final.
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03/15/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/10/2016	City Clerk scheduled item for Council on March 15, 2016.
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12/15/2015	Department of Building and Safety document(s) referred to Council.
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12/14/2015	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated November 10, 2015, relative to the proposed lien of \$932.40, be recorded for the property at 1706 North Taper Avenue..