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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0160-S323](#)

**Title**

1610 South Orange Grove Avenue / Department of Building and Safety / Lien

**Last Change Date**

06/13/2016

**Expiration Date**

06/08/2018

**Reference Numbers**

Assessors Parcel (APN): 5068-025-022

**Council District**

10

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S323](#)**

| <b>Date</b> | <b>Activity</b> |
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| 06/13/2016 | Council action final. |
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| 06/08/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 05/10/2016 | Council continued item to/for June 8, 2016 . |
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| 05/05/2016 | City Clerk scheduled item for Council on May 10, 2016. |
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| 02/23/2016 | Department of Building and Safety document(s) referred to Council. |
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| 02/23/2016 | Document(s) submitted by Department of Building and Safety, as follows: |
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Department of Building and Safety report, dated January 28, 2016, relative to the proposed lien of \$3,467.32, be recorded for the property at 1610 South Orange Grove Avenue.