

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[16-0160-S475](#)

**Title**

3843 South Orange Drive / Department of Building and Safety / Lien

**Last Change Date**

09/20/2016

**Expiration Date**

09/16/2018

**Reference Numbers**

Assessors Parcel (APN): 5029-001-016

**Council District**

10

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S475](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

09/20/2016	Council action final.
------------	-----------------------

09/16/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

08/26/2016	Council continued item to/for September 16, 2016 .
------------	--

08/23/2016	City Clerk scheduled item for Council on August 26, 2016.
------------	---

05/11/2016	Department of Building and Safety document(s) referred to Council.
------------	--

05/11/2016	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

Department of Building and Safety report, dated March 29, 2016, relative to the proposed lien of \$3,299.46 to be recorded for the property at 3843 South Orange Drive.