

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/19/2024

\*\*\*\*\*

**Council File Number**

[16-0160-S491](#)

**Title**

7656 South Main Street / Department of Building and Safety / Lien

**Last Change Date**

08/03/2016

**Expiration Date**

07/29/2018

**Reference Numbers**

Assessors Parcel (APN): 6022-006-016

**Council District**

9

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S491](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

08/03/2016	Council action final.
------------	-----------------------

08/02/2016	Council received and filed item inasmuch as the lien was paid in full.
------------	--

07/29/2016	City Clerk scheduled item for Council on August 2, 2016.
------------	--

05/20/2016	Department of Building and Safety document(s) referred to Council.
------------	--

05/16/2016	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

Department of Building and Safety report, dated February 3, 2016, relative to the proposed lien of \$2,095.26 to be recorded for the property at 7656 South Main Street.