
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0160-S736](#)

Title

4049 South Michael Avenue / Building and Safety / Lien

Last Change Date

11/23/2016

Expiration Date

11/22/2018

Reference Numbers

Assessors Parcel (APN): 4230-016-029

Council District

11

Initiated by

Department of Building and Safety

Action History for Council File [16-0160-S736](#)

| Date | Activity |
|-------------|-----------------|
|-------------|-----------------|

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| 11/23/2016 | Council action final. |
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| 11/22/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 11/08/2016 | Council continued item to/for November 22, 2016 . |
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| 11/04/2016 | City Clerk scheduled item for Council on November 8, 2016. |
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| 09/02/2016 | Department of Building and Safety document(s) referred to Council. |
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| 09/02/2016 | Document(s) submitted by Department of Building and Safety, as follows: |
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Department of Building and Safety report, dated May 27, 2016, relative to the proposed lien of \$3,713.52 to be recorded for the property at 4049 South Michael Avenue.