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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0160-S873](#)

**Title**

10515 South Juniper Street / Building and Safety / Lien

**Last Change Date**

01/17/2017

**Expiration Date**

01/13/2019

**Reference Numbers**

Assessors Parcel (APN): 6066-016-004

**Council District**

15

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S873](#)**

<b>Date</b>	<b>Activity</b>
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01/17/2017	Council action final.
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01/13/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/10/2017	City Clerk scheduled item for Council on January 13, 2017.
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10/26/2016	Department of Building and Safety document(s) referred to Council.
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10/26/2016	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated August 11, 2016, relative to the proposed lien of \$2,437.21 to be recorded for the property at 10515 South Juniper Street.