
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

Council File Number

[16-0160-S966](#)

Title

4548 North Martson Drive / Building and Safety / Lien

Last Change Date

03/01/2017

Expiration Date

02/28/2019

Reference Numbers

Assessors Parcel (APN): 2184-025-025

Council District

5

Initiated by

Department of Building and Safety

Action History for Council File [16-0160-S966](#)

Date	Activity
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03/01/2017	Council action final.
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02/28/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/25/2017	Council reconsidered item, pursuant to Council Rule 51; and, continued item to/for February 28, 2017.
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01/24/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/20/2017	City Clerk scheduled item for Council on January 24, 2017.
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11/03/2016	Department of Building and Safety document(s) referred to Council.
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11/03/2016	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated September 20, 2016, relative to the proposed lien of \$3,885.99 to be recorded for the property at 4548 North Martson Drive.