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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0246](#)

**Title**

Curent Projects and Initiatives / Department of Disability / Report on Status

**Last Change Date**

05/06/2016

**Expiration Date**

05/04/2018

**Mover**

DAVID E. RYU

**Second**

MITCH O'FARRELL

**Action History for Council File [16-0246](#)**

**Date            Activity**

05/06/2016 Council action final.

05/04/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/27/2016 City Clerk scheduled item for Council on May 4, 2016.

04/12/2016 Health, Mental Health, and Education Committee noted and filed item(s).

04/07/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on April 12, 2016.

03/02/2016 Motion referred to Health, Mental Health, and Education Committee.