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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0358](#)

**Title**

Proposal No. PS24750 / Los Angeles County Metropolitan Transportation Authority

**Last Change Date**

03/13/2023

**Expiration Date**

03/01/2025

**Reference Numbers**

Related Council Files: 18-0600-S116; 18-0600-S135,Contract: C-129255,Board Report: 16-0089,City Administrative Officer Report: 0220-0536-000; 0220-05356-0001; 0220-05356-0002; 0220-05356-0003; 0220-05356-0004; 0220-05356-0005

**Initiated by**

Board of Police Commissioners

**Action History for Council File [16-0358](#)**

Date	Activity
03/13/2023	Council action final.
03/03/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 13, 2023.
03/01/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/24/2023	City Clerk scheduled item for Council on March 1, 2023.
02/13/2023	Budget, Finance and Innovation Committee concurred with the actions of the Public Safety Committee action of January 24, 2023.
02/10/2023	Budget, Finance and Innovation Committee scheduled item for committee meeting on February 13, 2023.
01/24/2023	Public Safety Committee approved item(s) .
01/24/2023	Public Safety Committee transmitted Council File to Budget, Finance and Innovation Committee.
01/20/2023	Public Safety Committee scheduled item for committee meeting on January 24, 2023.
01/13/2023	Council rereferred item to Budget, Finance and Innovation Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
12/29/2022	City Administrative Officer document(s) referred to Budget and Finance Committee; Public Safety Committee.
12/29/2022	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-05356-0004 and 0220-05356-0005, dated December 28, 2022, relative to authorizing the Chief of Police to execute the Fifth and Sixth Amendments to Contract No. 129255 with the Los Angeles County Metropolitan Transportation Authority, to provide law enforcement services for the public transit system.
06/17/2022	Council action final.
06/15/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/10/2022	City Clerk scheduled item for Council on June 15, 2022.
06/09/2022	Budget and Finance Committee waived consideration of item .
06/01/2022	Public Safety Committee transmitted Council File to Budget and Finance Committee.
06/01/2022	Public Safety Committee approved item(s) .

05/27/2022 Public Safety Committee scheduled item for committee meeting on June 1, 2022.

05/13/2022 City Administrative Officer document(s) referred to Budget and Finance Committee; Public Safety Committee.

05/12/2022 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0220-05356-0002 and 0220-05356-0003, dated May 10, 2022, relative to authorizing the Chief of Police to execute the Third and Fourth Amendments to Contract No. 129255 with the Los Angeles County Metropolitan Transportation Authority, to provide law enforcement services for the public transit system, and incorporate language requiring employees to comply with an enforced COVID-19 vaccine mandate.

06/29/2018 Council action final.

06/29/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 9, 2018.

06/29/2018 Council adopted item forthwith.

06/29/2018 Mayor transmitted Council File to City Clerk.

06/28/2018 City Clerk scheduled item for Council on June 29, 2018.

06/25/2018 Budget and Finance Committee approved item(s) .

06/22/2018 Budget and Finance Committee scheduled item for committee meeting on June 25, 2018.

06/21/2018 Personnel and Animal Welfare Committee transmitted Council File to Budget and Finance Committee.

06/20/2018 Personnel and Animal Welfare Committee approved as amended .

06/15/2018 Personnel and Animal Welfare Committee scheduled item for committee meeting on June 20, 2018.

06/13/2018 Public Safety Committee approved as amended .

06/11/2018 Public Safety Committee scheduled item for committee meeting on June 13, 2018.

06/11/2018 City Administrative Officer document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee; Public Safety Committee.

06/11/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05356-0001, dated June 8, 2018, relative to the expenditure of funds, recognition of increased revenues, addition of position authority, and amendment to Contract No. C-129255, regarding the provision of transit law enforcement services for the Los Angeles County Metropolitan Transit Authority.

05/08/2017 Council action final.

05/05/2017 Mayor transmitted Council File to City Clerk.

05/05/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 15, 2017.

05/03/2017 Personnel and Animal Welfare Committee approved item(s) .

05/03/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/02/2017 Public Safety Committee approved as amended .

04/28/2017 Public Safety Committee scheduled item for committee meeting on May 2, 2017.

04/28/2017 Personnel and Animal Welfare Committee scheduled item for committee meeting on May 3, 2017.

04/27/2017 City Clerk scheduled item for Council on May 3, 2017.

04/27/2017 Budget and Finance Committee waived consideration of item .

04/14/2017 City Administrative Officer document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee; Public Safety Committee.

04/14/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-0536-000, dated April 14, 2017, relative to authorization to negotiate and execute an Agreement between the City and the Los Angeles County Metropolitan Transportation Authority (LACMTA) to provide contractual law enforcement services for the policing of LACMTA infrastructure, bus and rail lines, and ridership within the City boundaries.

05/03/2016 Council action final.

05/03/2016 Council adopted item forthwith.

04/28/2016 City Clerk scheduled item for Council on May 3, 2016.

04/28/2016 Public Safety Committee waived consideration of item .

03/30/2016 Board of Police Commissioners document(s) referred to Public Safety Committee.

03/29/2016 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report, 16-0089, dated March 29, 2016, relative to a request for approval to submit a proposal to the Los Angeles County Metropolitan Transportation Authority in response to Request for Proposal No. PS24750.