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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0382](#)

**Title**

Homeless Special Services / Affordable Housing Trust Fund / Council District 15 / AB1290

**Last Change Date**

04/22/2016

**Expiration Date**

04/11/2018

**Reference Numbers**

Contract: C-126258

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

MIKE BONIN

**Action History for Council File [16-0382](#)**

<b>Date</b>	<b>Activity</b>
04/22/2016	Council action final.
04/22/2016	Mayor transmitted Council File to City Clerk.
04/13/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 25, 2016.
04/13/2016	Council adopted item forthwith.
04/11/2016	City Clerk scheduled item for Council on April 13, 2016.
04/06/2016	Motion referred to Council (tentatively scheduled for April 13, 2016).