

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/18/2024

\*\*\*\*\*

**Council File Number**

[16-0422-S1](#)

**Title**

California Environmental Quality Act Option 3 / Systematic Update of Community Plans and Batching  
General Plan Amendments / Various Planning and Case Processing Reforms

**Last Change Date**

03/01/2019

**Expiration Date**

12/07/2018

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN  
JOSE HUIZAR  
HERB WESSON, JR.

**Action History for Council File [16-0422-S1](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

03/01/2019	File expired per Council policy, Council file No. 05-0553.
------------	--

12/07/2016	Motion document(s) referred to Planning and Land Use Management Committee.
------------	--