Office of the City Clerk, City of Los Angeles

# **Council File Number**

<u>16-0504</u>

#### Title

FilmLA / Standard Policy and Procedures / Community Outreach

# Last Change Date

06/01/2016

# Expiration Date 05/25/2018

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Mover NURY MARTINEZ

### Second MITCH O'FARRELL

## Action History for Council File 16-0504

### Date Activity

06/01/2016 Council action final.

05/25/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/18/2016 City Clerk scheduled item for Council on May 25, 2016.

05/10/2016 Entertainment and Facilities Committee approved item(s) .

05/06/2016 Entertainment and Facilities Committee scheduled item for committee meeting on May 10, 2016.

05/04/2016 Motion document(s) referred to Entertainment and Facilities Committee.