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Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-0505

## **Title**

World Health Organization / AARP / Global Network of Age-Friendly Cities and Communities / Strategic Plan

**Last Change Date** 

**Expiration Date** 

06/03/2016

06/01/2018

Mover

Second

DAVID E. RYU HERB WESSON, JR.

## **Action History for Council File 16-0505**

## Date Activity

06/03/2016 Council action final.

06/01/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/25/2016 City Clerk scheduled item for Council on June 1, 2016.

05/24/2016 Health, Mental Health, and Education Committee approved as amended .

05/19/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on May 24, 2016.

05/04/2016 Motion document(s) referred to Health, Mental Health, and Education Committee.

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