
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0585-S1](#)

Title

Wildlife-Proof Curbside Collection Receptacles / Coyote Management Plan

Last Change Date

10/04/2019

Expiration Date

10/04/2019

Mover

MIKE BONIN
DAVID E. RYU

Second

JOE BUSCAINO

Mover/Second Comment

Wesson, Jr. for Ryu

Action History for Council File [16-0585-S1](#)

Date	Activity
10/04/2019	File expired per City Clerk policy, Council file No. 05-0553.
01/30/2019	Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Personnel and Animal Welfare Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
10/04/2017	Personnel and Animal Welfare Committee transmitted Council File to Arts, Entertainment, Parks and River Committee.
10/04/2017	Personnel and Animal Welfare Committee approved as amended for Sanitation, Animal Services and Rec and Parks to submit report for funding the pilot program.
09/29/2017	Personnel and Animal Welfare Committee scheduled item for committee meeting on October 4, 2017.
07/11/2017	City Clerk rereferred item to Arts, Entertainment, Parks and River Committee; Personnel and Animal Welfare Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
04/06/2017	Department of Animal Services document(s) referred to Arts, Parks, and River Committee; Personnel and Animal Welfare Committee.
04/05/2017	Document(s) submitted by Department of Animal Services, as follows: Department of Animal Services report, dated April 5, 2017, relative to the Wildlife-Proof Curbside Collection Receptacles / Coyote Management Plan.
11/04/2016	Council action final.
11/02/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/31/2016	City Clerk scheduled item for Council on November 2, 2016.
10/31/2016	Personnel and Animal Welfare Committee waived consideration of item .
10/25/2016	Corrected Referral per Council President to change referral to Personnel and Animal Welfare Committee.
10/25/2016	Motion referred to Energy and Environment Committee; Personnel and Animal Welfare Committee.