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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0600-S100](#)

**Title**

Budget Recommendations / Housing and Community Investment Department / Bond Program

**Last Change Date**

09/12/2018

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S100](#)**

<b>Date</b>	<b>Activity</b>
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09/12/2018	File expired per Council policy, Council file No. 05-0553.
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05/19/2016	Council document(s) referred to Budget and Finance Committee; Housing Committee.
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05/19/2016	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 19, 2016, relative to instruct the Housing and Community Investment Department to report to the Housing Committee and the Budget and Finance Committee regarding their proposed expansion of its Bond Program (see Budget Memo 92 for reference).