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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0600-S112](#)

**Title**

Budget Recommendations / Department of Transportation / Electric Vehicle Pilot Program

**Last Change Date**

08/16/2019

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S112](#)**

<b>Date</b>	<b>Activity</b>
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08/16/2019	File expired per City Clerk policy, Council file No. 05-0553.
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05/19/2016	Council document(s) referred to Transportation Committee.
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05/19/2016	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 19, 2016, relative to instruct the Department of Transportation to provide quarterly reports to Transportation Committee on the status of grant funds for the Electric Vehicle Pilot Program and other opportunities to fund the Program.