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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/09/2024

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**Council File Number**

[16-0600-S70](#)

**Title**

Budget Recommendations / Bureau of Engineering / North Atwater Bridge

**Last Change Date**

08/01/2018

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S70](#)**

<b>Date</b>	<b>Activity</b>
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08/01/2018	File expired per Council policy, Council file No. 05-0553.
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05/19/2016	Council document(s) referred to Public Works and Gang Reduction Committee.
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05/19/2016	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 19, 2016, relative to instruct the Bureau of Engineering to report to the Public Works and Gang Reduction Committee on the status of the North Atwater bridge project.