

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[16-0637](#)

**Title**

Housing and Community Development Department / Homeless Strategic Report / Housing Crisis

**Last Change Date**

06/16/2016

**Expiration Date**

06/14/2018

**Mover**

GILBERT A. CEDILLO  
PAUL KREKORIAN  
HERB WESSON, JR.

**Second**

NURY MARTINEZ

**Action History for Council File [16-0637](#)**

<b>Date</b>	<b>Activity</b>
06/16/2016	Council action final.
06/14/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/06/2016	City Clerk scheduled item for Council on June 14, 2016.
06/06/2016	Housing Committee waived consideration of item .
06/01/2016	Motion referred to Housing Committee.