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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0662](#)

**Title**

General Electric International, Incorporated / Agreement

**Last Change Date**

06/21/2016

**Expiration Date**

06/17/2018

**Reference Numbers**

Agreement: 47400,Resolution: 016 296

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [16-0662](#)**

Date	Activity
06/21/2016	Council action final.
06/17/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/15/2016	City Clerk scheduled item for Council on June 17, 2016.
06/15/2016	Energy and Environment Committee approved item(s) .
06/10/2016	Energy and Environment Committee scheduled item for committee meeting on June 15, 2016.
06/09/2016	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
06/08/2016	Document(s) submitted by Board of Water and Power Commissioners, as follows:  Board of Water and Power Commissioners report, dated June 8, 2016, relative to Board Resolution No. 016 296, which authorizes Agreement No. 47400 with General Electric International, Incorporated for a term of five years.