
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

[16-0677](#)

Title

Affordable Housing Trust Fund Pipeline Regulations / 2016 Call for Projects

Last Change Date

06/03/2019

Expiration Date

02/03/2022

Reference Numbers

City Administrative Officer Report: 0220-00540-1186; 0220-00540-1255; 0220-00540-1277; 0220-00540-1282, Related Council File: 13-0824

Initiated by

Mayor

Action History for Council File [16-0677](#)

Date	Activity
------	----------

08/22/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 4, 2018.
------------	---

08/22/2018	Council action final.
------------	-----------------------

08/22/2018	Mayor transmitted Council File to City Clerk.
------------	---

08/17/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

08/09/2018	City Clerk scheduled item for Council on August 17, 2018.
------------	---

08/08/2018	Housing Committee approved as amended .
------------	---

08/02/2018	Housing Committee scheduled item for committee meeting on August 8, 2018.
------------	---

08/01/2018	City Administrative Officer document(s) referred to Housing Committee.
------------	--

07/31/2018	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-00540-1282, dated July 31, 2018, relative to the Housing and Community Investment Department request to issue tax-exempt multifamily conduit revenue bonds and amending a Housing Opportunities for Persons With HIV/AIDS acquisition loan for the SP7 Project.

07/06/2018	Mayor document(s) referred to Housing Committee.
------------	--

06/29/2018	Document(s) submitted by Mayor, as follows:
------------	---

Housing and Community Investment Department report, dated June 28, 2018, relative to issuing tax-exempt multifamily conduit revenue bonds and amending a Housing Opportunities for Persons With HIV/AIDS acquisition loan for the SP7 Project.

06/24/2018	Council action final.
------------	-----------------------

06/24/2018	Mayor transmitted Council File to City Clerk.
------------	---

06/22/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 2, 2018.
------------	--

06/22/2018	Council adopted item forthwith.
------------	---------------------------------

06/14/2018	City Clerk scheduled item for Council on June 22, 2018.
------------	---

06/13/2018	Housing Committee approved as amended .
------------	---

06/12/2018	City Administrative Officer document(s) referred to Housing Committee.
------------	--

06/12/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1277, dated June 12, 2018, relative to issuing commitments and support letters to existing Managed Pipeline Projects applying to the California Tax Credit Allocation Committee in 2018 Round 2; and various actions related to other existing Managed Pipeline Projects.

06/11/2018 Mayor document(s) referred to Housing Committee.

06/08/2018 Housing Committee scheduled item for committee meeting on June 13, 2018.

06/08/2018 Housing and Community Investment Department document(s) referred to Housing Committee.

06/08/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 5, 2018, relative to issuing commitments and support letters to existing Managed Pipeline Projects applying to the California Tax Credit Allocation Committee in 2018 Round 2 and various actions related to other existing Managed Pipeline Projects.

11/16/2017 Council action final.

11/16/2017 Mayor transmitted Council File to City Clerk.

11/08/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 20, 2017.

11/08/2017 Council adopted item forthwith.

11/01/2017 City Clerk scheduled item for Council on November 8, 2017.

10/25/2017 Housing Committee approved item(s) .

10/20/2017 Housing Committee scheduled item for committee meeting on October 25, 2017.

10/20/2017 City Administrative Officer document(s) referred to Housing Committee.

10/20/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1255, dated October 20, 2017, relative to a request for authority to approve seven new projects into the Affordable Housing Managed Pipeline as a result of the September 2016 Call For Projects and other applicable agreements.

10/10/2017 Housing and Community Investment Department document(s) referred to Housing Committee.

10/10/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated October 4, 2017, relative to request for approval for the admittance of seven new projects into the Affordable Housing Managed Pipeline as a result of the September 2016 Call for Projects and other applicable agreements and various actions related to the HCIDLA Managed Pipeline.

08/31/2016 Council action final.

08/30/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/18/2016 City Clerk scheduled item for Council on August 30, 2016.

08/17/2016 Housing Committee approved item(s) per 7/27/16 CAO report.

08/12/2016 Housing Committee scheduled item for committee meeting on August 17, 2016.

07/27/2016 City Administrative Officer document(s) referred to Housing Committee.

07/27/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1186, dated July 27, 2016, relative to request for authorization to approve and release the Affordable Housing Trust Fund Pipeline Regulations and open the 2016 Call for Projects.

06/10/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

06/09/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 7, 2016, relative to request authorization to approve and release the Affordable Housing Trust Fund Pipeline (AHTP) Regulations and open the 2016 Call for Projects.